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To: Examiner Tung S. Lau Fax: 703-368-5841
Group # 2863

From: JOSEPH V. COPPOLA, SR. (jvc@raderfishman.com)

Page: 12 (including cover page)

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Date: July 11, 2003

Re: 09/623,071

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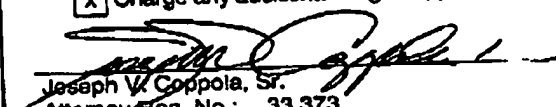
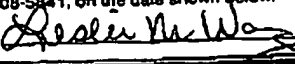
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Examiner Tung S. Lau / Group # 2863
S.N. 09/623,071
Docket No: 64631-0031

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AMENDMENT TRANSMITTAL LETTER				Docket No. 64631-0031	
Application No. 09/623,071-Conf. #7011		Filing Date 01/12/02		Examiner Tung S. Lau	
				Art Unit 2863	
Applicant(s): Shepard					
Invention: DATA INTEGRATION AND MARKING FOR INFRARED NONDESTRUCTIVE EVALUATION					
TO THE COMMISSIONER FOR PATENTS					
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims		- 20 =		x	
Independent Claims		- 3 =		x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify): Petition for Two-month extension of time					205.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					205.00
<input type="checkbox"/> Large Entity <input checked="" type="checkbox"/> Small Entity					
<input checked="" type="checkbox"/> No additional fee is required for this amendment.					
<input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of \$ _____ A duplicate copy of this sheet is enclosed.					
<input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.					
<input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.					
<input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>18-0013</u> as described below. A duplicate copy of this sheet is enclosed.					
<input checked="" type="checkbox"/> Credit any overpayment.					
<input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.					
 Joseph V. Coppola, Sr. Attorney Reg. No.: 33,373				Dated: <u>July 11, 2003</u>	
RADER, FISHMAN & GRAUER PLLC 39533 Woodward Avenue Suite 140 Bloomfield Hills, Michigan 48304 (248) 594-0650					
Amendment Transmittal					
I hereby certify that this correspondence is being facsimile transmitted to the Patent and Trademark Office, Examiner Tung S. Lau/Group Unit 2863 at facsimile no. 703-308-5841, on the date shown below.					
Dated: July 11, 2003		Signature:  (Leslie M. Wang)			